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**CONFIRMATION NO. 9141** 

| SERIAL NUMBE<br>10/717,636  | ER         | FILING DATE<br>11/21/2003<br>RULE                          | (         | CLASS<br>369        | GRO                   | OUP ART<br>2627           | 「 UNIT | D                   | ATTORNEY<br>OOCKET NO.<br>6249-002-401 |
|---|------------|--|-----------|---------------------|-----------------------|---------------------------|--------|---------------------|--|
| APPLICANTS  |            |  |           |                     |                       |                           |        |                     |  |
| Todd J. Kud   | chma       | ın, Highlands Ranch, C                                     | ;О;       |                     |                       |                           |        |                     |  |
| ** CONTINUING DATA **********************************                             |            |  |           |                     |                       |                           |        |                     |  |
| ** FOREIGN APPLICATIONS ************************************                      |            |  |           |                     |                       |                           |        |                     |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 02/19/2004   |            |  |           |                     |                       |                           |        |                     |  |
| Foreign Priority claimed yes no 35 USC 119 (a-d) conditions yes 2 to 10 Met after |            |  |           | STATE OR            | SHE                   | SHEETS                    |        | AL                  | INDEPENDENT                            |
| met Akowand Met after Akowand Acknowledged Examiner's Signature Initials          |            |  |           | COUNTRY<br>CO       |                       | DRAWING<br>5              |        | MS<br>)             | CLAIMS<br>3                            |
| ADDRESS<br>00909<br>PILLSBURY WIN<br>P.O. BOX 10500<br>MCLEAN , VA<br>22102       | THRO       | OP SHAW PITTMAN, L   | LLP       |                     |                       |                           |        |                     |  |
| TITLE   | ND N       | METHOD OF PROTEC   | TING S/   | AME                 |                       |                           |        |                     |  |
|   |            | ☐ All Fees   |           |                     |                       |                           |        |                     |  |
|   | No         | : Authority has been gi<br>to charge/cre<br>for following: | redit DEP | aper<br>'OSIT ACCOU | aper<br>POSIT ACCOUNT |                           |        | ( Filing<br>( Proce | essing Ext. of                         |
| RECEIVED 8  | <b>10.</b> | ioi ioiioiiiig.  |           |                     |                       | time )  1.18 Fees (Issue) |        |                     |  |

|  | Other    |
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|  | ☐ Credit |